

The Unselfish Believer

Caring For Others

For whom should you be concerned?

Philippians 2:4

Do not merely look out for your own personal interests, but also for the interests of others.

The concern for every believer should be for the interest of others as well as his own interest.

Paul encourages us to guard against any selfishness, prejudice, or jealousy that might lead to dissension. Showing genuine interest in others is a positive step forward in maintaining unity among believers.

Why should you bear the burdens of others?

Galatians 6:2

Bear one another's burdens, and thereby fulfill the law of Christ.

You bear the burden of others is to fulfill the law of Christ.

No Christian should ever think that he or she is totally independent and doesn't need help from others, and no one should feel excused from the task of helping others. The body of Christ—the church—functions only when the members work together for the common good. Do you know someone who needs help? Is there a Christian brother or sister who needs correction or encouragement?

To whom should you give preference?

Romans 12:10

Be devoted to one another in brotherly love; give preference to one another in honor.

You should give preference to one another in honor.

Most of us have learned how to be courteous to others—how to speak kindly, avoid hurting their feelings, and appear to take an interest in them. We may even be skilled in pretending to show compassion when we hear of others' needs, or to become indignant when we learn of injustice. But God calls us to real and genuine love that goes far beyond being hypocritical and polite. Genuine love requires concentration and effort. It means helping others become better people. It demands our time, money, and personal involvement. No individual has the capacity to express love to a whole community, but the body of Christ in your town does. Look for people who need your love, and look for ways you and your fellow believers can love your community for Christ.

To what people should you do good?

Galatians 6:10

So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

You should do good to all people, and especially to those of the household of faith.

It is discouraging to continue to do right and receive no word of thanks or see no tangible results. But Paul challenged the Galatians, and he challenges us to keep on doing good and to trust God for the results. In due time, we will reap a harvest of blessing

How does someone of faith become worse than an unbeliever?

1 Timothy 5:8

But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

When one does not provide for his own household, he denies the faith and becomes worse than an unbeliever.

Healthy homes remain the best possible training environment for children. When it comes to caring for relatives and honoring parents, children take most of their cues by watching how Mom and Dad honor the grandparents. If our children see the way we, as parents, care for our parents, they will understand the importance of such honor for us in the future.

Healthy, practical honor becomes a priceless gift that one generation gives to another. Disrespect and lack of care provide harmful examples that will eventually turn on us. The warning in the verse is ominous indeed.

What will cause your prayers not to be answered?

Proverbs 21:13

He who shuts his ear to the cry of the poor will also cry himself and not be answered.

God will not listen to the cry of those who will not listen to the cry of the poor.

We should work to meet the needs of the poor and protect their rights, for it is always possible that someday we may find ourselves in their place.

Who should we remember?

Galatians 2:10

They only asked us to remember the poor--the very thing I also was eager to do.

We should remember the poor. The apostles were referring to the poor of Jerusalem. While many Gentile converts were financially comfortable, the Jerusalem church had suffered from the effects of a severe famine in Palestine

What is pure and undefiled religion?

James 1:27

Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.

Pure and undefiled religion is to visit the distressed orphans and widows and to keep oneself unstained by the world. To keep ourselves from letting the world corrupt us, we need to commit ourselves to Christ's ethical and moral system, not the worlds. We are not to adapt to the world's value system, which is based on money, power, and pleasure. True faith means nothing if we are contaminated with such values.

Who will the Lord repay?

Proverbs 19:17

One who is gracious to a poor man lends to the LORD, And He will repay him for his good deed.

The Lord will repay those who are gracious to the poor.

Here God identifies with the poor as Jesus does in <u>Matthew 25:31-46</u>. As our Creator, God values all of us, whether we are poor or rich. When we help the poor, we honor both the Creator and his creation. God accepts our help as if we had offered it directly to him.

Who will the Lord deliver?

Psalm 35:10

All my bones will say, "LORD, who is like You, Who delivers the afflicted from him who is too strong for him, and the afflicted and the needy from him who robs him?"

The Lord will deliver the afflicted and the needy.

Cruelty may be far removed from some people's experience, but it is a daily reality to others. God promises to help the persecuted and to bring judgment on unrepentant sinners.

When we pray for justice to be done, we are praying as David did. When Christ returns, the wicked will be punished.

Why should you be kind to one another?

Ephesians 4:32

Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Believers should forgive one another because Christ has forgiven them.

We can bring sorrow to the Holy Spirit by the way we live. Paul warns us against unwholesome language, bitterness, improper use of anger, harsh words, slander, and bad attitudes toward others. Instead of acting that way, we should be forgiving, just as God has forgiven us.

Are you bringing sorrow or pleasing God with your attitudes and actions? Act in love toward your brothers and sisters in Christ, just as God acted in love by sending his Son to die for your sins.

If you love one another, what will people know?

John 13:34-35

"A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. "By this all men will know that you are my disciples, if you have love for one another."

People will know that you are a disciple of Christ.

To love others was not a new commandment (see <u>Leviticus 19:18</u>), but to love others as much as Christ loved others was revolutionary. Now we are to love others based on Jesus' sacrificial love for us. Such love will not only bring unbelievers to Christ; it will also keep believers strong and united in a world hostile to God. Jesus was a living example of God's love, as we are to be living examples of Jesus' love.

Jesus says that our Christlike love will show we are his disciples. Do people see petty bickering, jealousy, and division in your church? Or do they know you are Jesus' followers by your love for one another?

In what way should believer show the love of Christ?

1 John 3:17-18

But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him? Little children, let us not love with word or with tongue, but in deed and truth.

A believer must love in deed and truth.

People often try to protect themselves from their fears by putting their faith in something they do or have: good deeds, skill or intelligence, money or possessions. But only God can save us from the one thing that we really need to fear—eternal condemnation. We believe in God by recognizing the insufficiency of our own efforts to find salvation and by asking him to do his work in us. When Jesus talks about unbelievers, he means those who reject or ignore him completely, not those who have momentary doubts.

How can believers bless and do good deeds for God?

Matthew 25:40

"The King will answer and say to them, 'Truly I say to you, to the extent that you did it to one of these brothers of mine, even the least of them, you did it to me.'

There has been much discussion about the identity of the "brothers and sisters." Some have said they are the Jews; others say they are all Christians; still others say they are suffering people everywhere. Such a debate is much like the lawyer's earlier question to Jesus, "Who is my neighbor?" (<u>Luke 10:29</u>). The point of this parable is not the *who*, but the *what*— the importance of serving where service is needed. The focus of this parable is that we should love every person and serve anyone we can. Such love for others glorifies God by reflecting our love for him.

How will your needs be supplied without curses?

Proverbs 28:27

He who gives to the poor will never want, but he who shuts his eyes will have many curses.

By giving to the poor, your needs will be supplied without curses.

A Christian cannot be indifferent to human suffering because God isn't. And we certainly must not contribute to human suffering through selfish business practices or unfair government policies. Be sure you are more concerned for justice than merely your own interests. You can't claim to follow God and ignore your neighbor.

How can we be sure of reaping a blessing?

Galatians 6:9-10

Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

When a believer does not grow weary or faint, he or she will receive a blessing.

It is discouraging to continue to do right and receive no word of thanks or see no tangible results. But Paul challenged the Galatians, and he challenges us to keep on doing good and to trust God for the results. In due time, we will reap a harvest of blessing.

In what manner should we treat others?

1 Thessalonians 5:11

Therefore encourage one another and build up one another, just as you also are doing.

Believers should encourage and build up one another.

As you near the end of a long race, your legs ache, your throat burns, and your whole body cries out for you to stop. This is when friends and fans are most valuable. Their encouragement helps you push through the pain to the finish line. In the same way, Christians are to encourage one another. Be sensitive to others' need for encouragement, and offer supportive words or actions.

What kind of a heart should those chosen of God have?

Colossians 3:12

So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;

They should have a heart of compassion, kindness, humility, gentleness and patience.

Paul offers a strategy to help us live for God day by day: (1) Imitate Christ's compassionate, forgiving attitude ($\underline{3:12,13}$); (2) let love guide your life ($\underline{3:14}$); (3) let the peace of Christ rule in your heart ($\underline{3:15}$); (4) always be thankful ($\underline{3:15}$); (5) keep God's Word in you at all times ($\underline{3:16}$); (6) live as Jesus Christ's representative ($\underline{3:17}$).

An invitation is given to open your heart's door.

Rev. 3:20

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To ask Jesus to come into your heart please pray this Prayer:

Dear Lord Jesus, I believe you are the Christ, the Son of the Living God. I ask you to forgive me of my sins and coming into my heart. I accept you as savior and will follow you as Lord. Amen.

References:

Holy Bible: King James Translation

Holy Bible: Living Bible Translation

Additional comments and charts are taken from: Life Application Study Bible.

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